1.5.108
a Lesson in the University of The New Covenant
Theodore Cottingham, March 24, 2007 10:17am. c.
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1. What is it that I would do for you today, what is that, make you anew; afresh; newly minted not but uniquely you forever'd past when origination began, not; but when wert thou oh not king of the sun, not; but from everlasting to everlastingness, not, but then just begun, no ending, never ending, endless life of one, being …. me! I love you are, me, the one I am/was, am again; past coupling/de'coupling and forever mine, yours, you say, think, only of me/my kingdom now, that yours is, you finding it yours!

2. Is that you say/see you want? Want of only me impregnated in you is, or what was that idea? A fact??? Of life, not suffering, but coming out of sufferingsville entering thou my'hood? Be. See. Thank you. Amen.

3. What do you lead, when; where to, and forever from, returning? It, not; ***believe in me, not; that thou art me me'd and me in*** and true and words forever mine; repeating not unnecessaries but unemphasis'd not I repeat many things in sufferingsville for participants mighty who are, never knowing it/me in fullness that I am …. them! I love you all. Amen.

4. Unmighty not; mighty beholden I am. I love you. I am now. And no one withstands me, not; or do I bow/surrender to my father's words/direction always, regardless of circumstances/robbery (1) thought? I love you, bow. I bow/always did, not; I fought for right, of circumstances deemed failure not but success. I implored not my brethren to see me successful but I motive'd them by motive to see me as I wanted, rather than father.

5. I father now make no attempt at such foolery, attemptery at bribing'ery not but who's motive'ing who and what maketh thou attempts at success driven failure, not; but what I speak of is not truth facts, but what is it, if not? Maybe just ideas, not; but wherewith all now must choose life or death, me, not'me, or what time is it in thy head, not; heart, with all'suffering due you, not; coming out of, will/can you see, it, me; thou art, it? I love you.

6. Who can see the moment de'moment'd and time worthless/of no effect?

7. Who can see the imminent domain'd, not; chosen worthless, not; but of no effect, not; but me'd now rise, rising others me'd not, but surrendering all to no effect, not; but worthless not becoming, recognizeth the one power all glory dominionville me/mine.

8. I love/am you, the surrendered un and surrendered de de'ville'd and coming into one'ville, me! Thank you. Amen.

9. Who can see the cataclysmic suffering/suffering ended, ending all violence; not serpent'bitten any longer? Coming off the pole, not; but being eradicator one, not; but two, that firsts all others, see. I love you all.

10. Now listen to me, not; surrender thou thy words, not; or what maketh of this man of truth, or not; and what meaneth these surrenderings/statements of me not me, or me pure simple one'truth'd, the truth that I am me my father, one we are?

11. I doctrinalize not but surrender all simpletons not but who can see the intelligentsia me/me'd, one of all faiths, no faith, and nothing like anyone expected/anticipates; barring all from the door,s not but making of doors not; but all, doors/doorways pathways and life being, surrendered to father/my father, their father being. I love you all one father is/being. We our name is one. I love you all.

12. Broken not and broken and surrendering on knees/feathers and what did/is your name you say, Melchizedek again? Or, were you the one/original? Or is there only one past time began/ending again and what circularity of truth emotes/evokes what understandings of what truth/facts given of me to me in words mighty'ing others, far and wide, past timeless truths, not; being my word/truth. I am was, I am again. I never was left not, but became before time began.

13. Can you see what I've said, given you this morning so crisp-ly beautiful? I love you all. The dawn of the morning yours. I love you all love.
14. I see. You see –ing me now. Thank you all love. I am. Me. At last.
15. Or beginning, shall/have we? again? I love you.
16. Me loves thee, carved in the tree; THE tree, mine, that thou art. Or am I you were me or mixed up not became were but now understanding all perfectly perfection'd, see my father loves me; I all'land became him/his love, perfectly perfection'd. I got it!
17. I am. Me. One who beholds thee. I am one. Amen.
18. Good day. More, shall we, many times today, this day, others see; beholdenment?
19. I love you all. It's just the beginning begun for all things true I've given you.
20. See. I am me, again. Enjoy me, all of me, please. I am yours.
21. You are whose you choose to love.
22. You chose me. I have become my lover loved.
23. I love you. Amen.

24. I bow/surrender before you, kiss your hand, not; noggin, not; my heart, in you/yours. I love you. Good day. Smile.
25. I am.

Footnote:

(1) Phil 2:5-6 Let this mind be in you, which was also in Jesus, who being in the form of God, thought it not robbery to be equal with God ….